

# PENNSYLVANIA STATE PEPSI USBC YOUTH CHAMPIONSHIPS LEAGUE LEVEL REPORT FORM

|   |   |
|---|---|
| <input type="checkbox"/> 1 <sup>st</sup> WINDOW | <input type="checkbox"/> 2 <sup>ND</sup> WINDOW |
|---|---|

CENTER: \_\_\_\_\_ DIST: \_\_\_\_\_ ASSN: \_\_\_\_\_

COACHES NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

1GH – 11 & UNDER GIRLS HANDICAP  
1BH – 11 & UNDER BOYS HANDICAP

2GH – 12 & OVER GIRLS HANDICAP  
2BH – 12 & OVER BOYS HANDICAP

2GS – 12 & OVER GIRLS SCRATCH  
2BS – 12 & OVER BOYS SCRATCH

|                             | LEAGUE NAME | 1GH |                 | 1BH |                 | 2GH |                 | 2BH |                 | 2GS |                 | 2BS |                 | TOTAL ADV<br>TOTAL DUE |
|-----------------------------|-------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|-----|-----------------|------------------------|
|                             |             | #   | ADV             | #   | ADV             | #   | ADV             | #   | ADV             | #   | ADV             | #   | ADV             |                        |
| 1                           |             |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |                        |
| 2                           |             |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |                        |
| 3                           |             |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |                        |
| 4                           |             |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |                        |
| 5                           |             |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |                        |
| 6                           |             |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |                        |
| 7                           |             |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |                        |
| <b>TOTALS</b>               |             |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |                        |
| <b>ENTRY FEE/DIVISION</b>   |             |     | <b>X\$11.00</b> |     | <b>X\$11.00</b> |     | <b>X\$13.00</b> |     | <b>X\$13.00</b> |     | <b>X\$13.00</b> |     | <b>X\$13.00</b> |                        |
| <b>TOTAL ENTRY FEES DUE</b> |             |     |                 |     |                 |     |                 |     |                 |     |                 |     |                 |                        |

- INSTRUCTIONS:** 1. FOR EACH LEAGUE THAT YOU ARE REPORTING ENTER THE LEAGUE NAME IN THE LEAGUE NAME COLUMN.  
 2. IN THE # COLUMNS, ENTER THE NUMBER OF BOWLERS IN THAT DIVISION WITHIN THAT LEAGUE.  
 3. IN THE ADV COLUMN ENTER THE NUMBER OF BOWLERS ADVANICING TO THE DISTRICT LEVEL, RATIO IS 1:5  
 (SEE LEAGUE LEVEL RULES FOR FURTHER CLARIFICATION ON ADVANCEMENT RATIO)  
 4. IN THE TOTAL ADV COLUMN ENTER THE TOTAL BOWLERS ADVANICING FROM THAT LEAGUE  
 5. TOTAL ADV COLUMNS AND ENTER THE TOTAL NUMBER ADVANICING WITHIN THAT DIVISION, THEN MULTIPLY  
 THAT BY THE ENTRY FEE FOR THAT DIVISION AND ENTER THAT VALUE IN THE BOTTOM ROW  
 6. TOTAL THE BOTTOM ROW AND ENTER THE VALUE IN THE LAST COLUMN. THIS IS THE TOTAL ENTRY FEES DUE  
 7. FORWARD COPIES AS INDICATED BELOW

|                                      |  |   |  |   |
|--------------------------------------|--|---|--|---|
| <b>DO NOT WRITE IN THESE SPACES:</b> |  |   |  |   |
| DATE RECVD:                          |  |   |  |   |
| AMOUNT RECVD:                        |  |   |  |   |
| CHECK #:                             |  |   |  |   |
| E                                    |  | I |  | P |

**WHITE COPY - DISTRICT TOURNAMENT DIRECTOR    YELLOW COPY - STATE TOURNAMENT DIRECTOR**

**PINK COPY - COACH**