

# PENNSYLVANIA STATE PEPSI USBC YOUTH CHAMPIONSHIPS LEAGUE LEVEL REPORT FORM

<input type="checkbox"/> 1 <sup>ST</sup> WINDOW	<input type="checkbox"/> 2 <sup>ND</sup> WINDOW
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CENTER: MY BOWLING CENTER DIST: 7 ASSN: OUR ASSOCIATION

COACHES NAME: JAY DARYMAN PHONE: 717-757-2860

ADDRESS: 809 NIGHTLIGHT DR

CITY: YORK STATE: PA ZIP: 17402-8809

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1GH – 11 & UNDER GIRLS HANDICAP  
1BH – 11 & UNDER BOYS HANDICAP

2GH – 12 & OVER GIRLS HANDICAP  
2BH – 12 & OVER BOYS HANDICAP

2GS – 12 & OVER GIRLS SCRATCH  
2BS – 12 & OVER BOYS SCRATCH

LEAGUE NAME	1GH		1BH		2GH		2BH		2GS		2BS		TOTAL ADV TOTAL DUE
	#	ADV	#	ADV	#	ADV	#	ADV	#	ADV	#	ADV	
1 1 <sup>ST</sup> LEAGUE	12	2	22	3	0	0	0	0	0	0	0	0	5
2 2 <sup>ND</sup> LEAGUE	0	0	0	0	26	3	44	5	4	1	12	2	11
3													
4													
5													
6													
7													
<b>TOTALS</b>		<b>2</b>		<b>3</b>		<b>3</b>		<b>5</b>		<b>1</b>		<b>2</b>	<b>16</b>
<b>ENTRY FEE/DIVISION</b>		<b>X\$9.00</b>		<b>X\$9.00</b>		<b>X\$13.00</b>		<b>X\$13.00</b>		<b>X\$13.00</b>		<b>X\$13.00</b>	
<b>TOTAL ENTRY FEES DUE</b>		<b>\$18</b>		<b>\$27</b>		<b>\$39</b>		<b>\$65</b>		<b>\$13</b>		<b>\$26</b>	<b>\$188.00</b>

- INSTRUCTIONS:**
- FOR EACH LEAGUE THAT YOU ARE REPORTING ENTER THE LEAGUE NAME IN THE LEAGUE NAME COLUMN.
  - IN THE # COLUMNS, ENTER THE NUMBER OF BOWLERS IN THAT DIVISION WITHIN THAT LEAGUE.
  - IN THE ADV COLUMN ENTER THE NUMBER OF BOWLERS ADVANICING TO THE DISTRICT LEVEL, RATIO IS 1:10 (SEE LEAGUE LEVEL RULES FOR FURTHER CLARIFICATION ON ADVANCEMENT RATIO)
  - IN THE TOTAL ADV COLUMN ENTER THE TOTAL BOWLERS ADVANICING FROM THAT LEAGUE
  - TOTAL ADV COLUMNS AND ENTER THE TOTAL NUMBER ADVANICING WITHIN THAT DIVISION, THEN MULTIPLY THAT BY THE ENTRY FEE FOR THAT DIVISION AND ENTER THAT VALUE IN THE BOTTOM ROW
  - TOTAL THE BOTTOM ROW AND ENTER THE VALUE IN THE LAST COLUMN. THIS IS THE TOTAL ENTRY FEES DUE
  - FORWARD COPIES AS INDICATED BELOW

DO NOT WRITE IN THESE SPACES:				
DATE RECVD:				
AMOUNT RECVD:				
CHECK #:				
E		I		P

**WHITE COPY - DISTRICT TOURNAMENT DIRECTOR**

**YELLOW COPY - STATE TOURNAMENT DIRECTOR**

**PINK COPY - COACH**